

The Great Doxology

Tone 3 **A** Andante. [Allegro.]

Byzantine Chant

Melody

Glo - ry to God — in the high - est

Bass

and on earth — peace, good - will — to men; we

praise — You we bless — You we wor-ship You we

· glo - ri - fy — You we give thanks to You for Your great

glo - ry; O Lord — God, — heav'n-ly King, —

God the Fa - ther Al - mighty - y; O Lord, the On -

ly - be - got - ten Son, — Je - sus Christ; and the Ho - ly

Spir - it. O Lord — God, — Lamb of God, Son —

of the Fa - ther, that ta - kes a - way the sin —

of the world, have mer - cy on us. You that ta -

a ^{kes} ^{ga} - way the sins — of the world, — re - ceive —

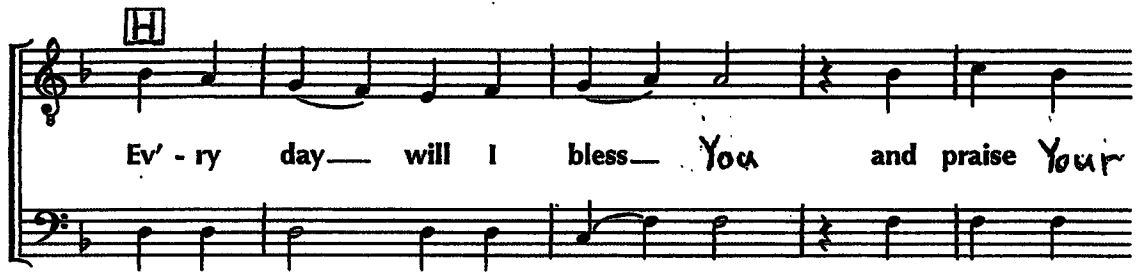
our — prayer. **E** You that sit — at the right — hand

of the Fa - ther, — have mer - cy on us, for You a - **G**

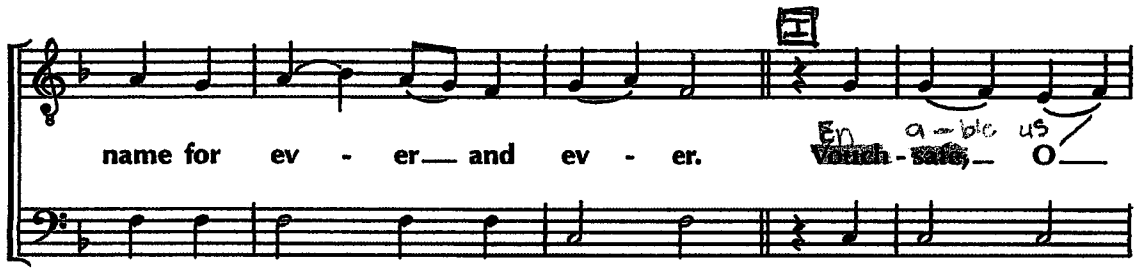
lone ^{ARE} ~~are~~ ho - ly! You a - lone — are the Lord, — Je - sus

Christ, in the glo - ry of God — the Fa - ther. A - men.

H
Ev' - ry day — will I bless — You and praise Your



name for ev - er — and ev - er. *En - a - ble us*
~~Vouch - safe,~~ O —



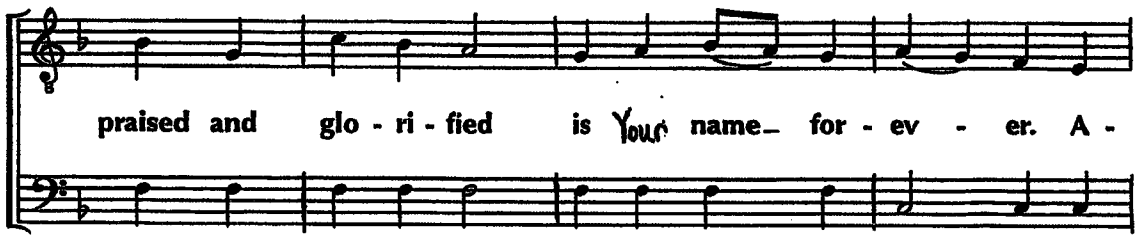
Lord, — to keep — us this day with - out — sin.



J
Bless - ed are You O Lord, — God — of our fa - thers, and



praised and glo - ri - fied is Your name — for - ev - er. A -



K

men. Let Your mer - cy, O Lord, — be up - on —

L

us as we set our hope on You Bless - ed are

M

You O Lord, teach — me Your sta - tutes. Bless - ed are

N

You O Lord, teach — me Your sta - tutes. Bless - ed ARE

O

You O Lord, teach — me — Your sta - tutes. O Lord,

You have been our re - fuge, from gen - er - a - tion to

gen - er - a - tion; I said: Lord, have mer - cy on

me! — Heal — my — soul, for I have sinned a -

gainst_ You, O Lord, I flee — un - to You —

Teach — me — to do Your will, for You — are my

Q
God; for with You - is the foun - tain of life, - and

in Your light - shall - we see - light. Con - tin -

ue Your mer - cy un - to those who know - You

Repeat 3 times: **S** (3X) *fff*
Ho - ly - God, - Ho - ly - Might - y,

Ho - ly Im - mor - tal, have mer - cy on us.

T

Glo - ry to the Fa - ther, and to the Son, and

U

to the Ho - ly Spir - it, both now_ and_ ev -

er and un - to a - ges of_ a - ges. A -

V

men. Ho - ly Im - mor - tal, have mer - cy on

ALL: Maestoso

us. Ho - - - - ly_ God, _

Ho - - - ly - - - - - Migh - - - - -
 +y, - - - Ho - ly Im - mor - - -
 tal, have mer - cy - on - us. - - -

On Sunday: A Resurrection Hymn is sung then the Divine Liturgy starts immediately.

On Weekdays: The Epistle and Gospel of the day is read now

On Weekdays only:

Reader: The Prokeimonon is _____.

Priest: Wisdom.

Reader: [Reads a selection from the lectionary.]

Priest: Wisdom, arise, let us hear the holy gospel,
Peace be to all

Choir: And to you spirit.

Priest: The reading is from _____.

Choir: Glory to You, O Lord, Glory to You.

GOSPEL

Choir: Glory to You, O Lord, glory to You